

**OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY**

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT  
CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: _____ <div style="border: 1px solid black; padding: 2px; margin: 5px 0;">Mr Shan Tsutsul</div> (b) Committee Name: <u>Shan's Friends</u> (c) Mailing Address: <u>P.O. Box 2578</u> <div style="border: 1px solid black; padding: 2px; margin: 5px 0; text-align: center;">Walluku HI 96793</div> (d) Phone (Bus) <u>242-6861</u> (Res) <u>242-8072</u> <div style="border: 1px solid black; padding: 2px; margin: 5px 0; text-align: center;">Treasurer's</div>	<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary  <input type="checkbox"/> 2nd Preliminary Primary  <input type="checkbox"/> Final Primary '02           </div> <div> <input type="checkbox"/> Amended  <input checked="" type="checkbox"/> Short Form 1  <input type="checkbox"/> Preliminary General  <input checked="" type="checkbox"/> Final Election Period  <input type="checkbox"/> Supplemental           </div> <div> <input type="checkbox"/> First  <input type="checkbox"/> Second  <input type="checkbox"/> Third  <input type="checkbox"/> Fourth           </div> </div> <div style="text-align: center; margin: 10px 0;">             DEC -5 PM 3:31              REC'D           </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <b>REPORTING PERIOD</b>  <u>10/22/2002</u> through <u>11/05/2002</u> </div>
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**SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		0.00
2. Cash on Hand at the Beginning of this Reporting Period.....	4696.63	
3. Total Receipts (From Line 15).....	1100.00	57554.71
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5796.63	57554.71
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	170.78	51928.84
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	5625.87	5625.87
7. Total Loans at the Closing of this Reporting Period.....	2000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	2409.02	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	4409.02	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1216.85	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

*[Signature]*

12/4/62

**Candidate Signature**

Date \_\_\_\_\_

Am. M. Janaki 12/13/02

**Treasurer Signature**

Date \_\_\_\_\_

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

**RECEIPTS**

**COLUMN A  
TOTAL THIS PERIOD**

**COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE**

<b>11. Contributions From:</b>			<b>11</b>
<b>(a) Individuals/Other Entities/Noncandidate Committees/Political Parties</b>			<b>11(a)</b>
<b>(i) Monetary and Non-Monetary Contributions of \$100 or Less .....</b>	0.00	11190.00	<b>11(a)(i)</b>
<b>(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....</b>	1100.00	35874.71	<b>11(a)(ii)</b>
<b>(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....</b>	1100.00	47064.71	<b>11(a)(iii)</b>
<b>(b) Candidate or Candidate's Immediate Family</b>			<b>11(b)</b>
<b>(i) Monetary and Non-Monetary Contributions of \$100 or Less .....</b>	0.00	100.00	<b>11(b)(i)</b>
<b>(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....</b>	0.00	5290.00	<b>11(b)(ii)</b>
<b>(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....</b>	0.00	5390.00	<b>11(b)(iii)</b>
<b>12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....</b>	1100.00	52454.71	<b>12</b>
<b>13. Public Funds and Other Receipts .....</b>	0.00	0.00	<b>13</b>
<b>14. Loans .....</b>	0.00	5100.00	<b>14</b>
<b>15. Total Receipts (Add Lines 12 through 14) .....</b>	1100.00	57554.71	<b>15</b>

**DISBURSEMENTS**

<b>16. Expenditures .....</b>	170.76	32822.71	<b>16</b>
<b>17. Loans Repaid or Forgiven .....</b>	0.00	3100.00	<b>17</b>
<b>18. Unpaid Expenditures Paid or Forgiven .....</b>	0.00	16006.13	<b>18</b>
<b>19. Subtotal Disbursements (Add Lines 16 through 18) .....</b>	170.76	51928.84	<b>19</b>
<b>20. Unpaid Expenditures .....</b>	0.00		<b>20</b>
<b>21. Total Disbursements (Add Lines 19 and 20) .....</b>	170.76		<b>21</b>